

# \$150

## For Summer Camp

The Temescal District will be recognizing two (2) Scouts from the District with a \$150.00 scholarship for Boy Scout Summer Camp. You may attend with your troop, or attend with a provisional scout troop.

Scoutmasters (or other unit leader) must complete the enclosed nomination form for the James H. Sousa Award and return it by April 15<sup>th</sup> to:

Becky Dobbert  
1175 Zircon Street  
Corona, CA 92882  
(951) 272-5850

Please return by mail only, and do **NOT** leave at any locations in the District or Council Office.

Scouts will be evaluated on information taken from the nomination form and references, and a limited number of Scouts will be asked for an interview during early April, the interview date cannot be rescheduled. Final selection of the Scout will be based on the interview.

Selection is not limited to those with financial need.

**EACH TROOP/TEAM IS LIMITED TO SUBMITTING THE NAMES  
OF TWO (2) BOYS FROM THEIR UNIT.**

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NOTICE: THE DEADLINE FOR SUBMISSION IS April 15<sup>th</sup>.

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# 2008 JAMES H. SOUSA MEMORIAL SUMMER CAMP AWARD NOMINATION FORM

Date: \_\_\_\_\_

Candidate's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Parents Names: \_\_\_\_\_

Birth Date: \_\_\_/\_\_\_/\_\_\_ Unit #: \_\_\_\_\_

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1. What is the candidate's current leadership position in your Unit? \_\_\_\_\_ Since: \_\_\_/\_\_\_/\_\_\_

2. What previous leadership positions has the candidate held in your Unit? This information is extremely important, and will be used by the selection committee to determine the award finalists. Check here for none: \_\_\_\_\_

	From	To		From	To
SPL	___/___	___/___	TROOP GUIDE	___/___	___/___
ASPL	___/___	___/___	DEN CHIEF	___/___	___/___
PL	___/___	___/___	CREW CHIEF	___/___	___/___
APL	___/___	___/___	TEAM CAPTAIN	___/___	___/___
QM	___/___	___/___	CHAPLAIN AIDE	___/___	___/___
SCRIBE	___/___	___/___	HISTORIAN	___/___	___/___
BUGLER	___/___	___/___	LIBRARIAN	___/___	___/___
JASM	___/___	___/___	INSTRUCTOR	___/___	___/___

3. When did the candidate complete the following:

Join Scouting: \_\_\_/\_\_\_      2nd Class: \_\_\_/\_\_\_      Life: \_\_\_/\_\_\_  
                  Scout: \_\_\_/\_\_\_      1st Class: \_\_\_/\_\_\_      Eagle: \_\_\_/\_\_\_  
                  Tenderfoot: \_\_\_/\_\_\_      Star: \_\_\_/\_\_\_

4. When did the candidate attend:

Troop Junior Leader Training (JLT): \_\_\_/\_\_\_

Cedar Badge: \_\_\_/\_\_\_

5. Has the candidate served on staff for any District or Council events, if so, what and when? \_\_\_\_\_

\_\_\_\_\_

6. How much longer do you expect the candidate to remain in Scouting? \_\_\_\_\_
7. Please attach a recommendation explaining why you feel the candidate is qualified to receive this award.
8. Your Name: \_\_\_\_\_  
Position in Scouting: \_\_\_\_\_  
Phone Number: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_
9. Where are is your Unit going to Summer Camp this year:  
Camp Name: \_\_\_\_\_  
Dates: \_\_\_\_\_  
Name of Council that operates the Camp:  
\_\_\_\_\_